
HOUSE COMMITTEE ON CORPORATIONS

NOTICE OF MEETING

DATE: Tuesday, March 29, 2022

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7268](#)

BY Kennedy, Abney, Vella-Wilkinson, Azzinaro, Diaz

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSE

LICENSURE COMPACT {LC4383/1} (Amends the interstate nurse licensure compact and adopts an enhanced and more comprehensive version of the compact, to allow nurses to hold a multi-state license allowing them to practice across state lines without having to obtain multiple licenses.)

02/02/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7535](#)

BY Shallcross Smith, Hull, McGaw, Carson, Kislak, Alzate, Phillips, Cardillo, Marszalkowski, Ackerman

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS AGRICULTURAL EQUIPMENT RIGHT TO REPAIR ACT {LC4765/1}

(Provides that original equipment manufacturers of agricultural equipment would provide independent service providers repair information and tools to maintain and repair electronics of the agricultural equipment.)

02/18/2022 Introduced, referred to House Corporations

03/04/2022 Scheduled for hearing and/or consideration

03/07/2022 Committee postponed at request of sponsor

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7751](#)

BY Solomon

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- PURCHASE AND SALE OF PRECIOUS METALS -- CATALYTIC

CONVERTERS {LC3230/1} (Requires a purchaser of a catalytic converter to obtain a copy of the registration for the vehicle from which the catalytic converter was removed and provide said copy to law enforcement.)

03/02/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7839](#)

BY Kislak, Baginski, Ajello, Speakman, McGaw, Potter, Tanzi

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF ELECTRIC BICYCLES {LC5024/1} (Regulates electric bicycles in the same manner as human-powered bicycles, classify electric bicycles into three (3) classes, require all electric bicycles to have a label affixed to the bicycle and be equipped with a speedometer.)

03/04/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7911](#)

BY Casimiro, Noret, Kazarian, Cardillo, Tanzi, Batista, Donovan, Corvese, Alzate

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOLICITATION BY CHARITABLE ORGANIZATIONS {LC4855/1} (Exempts not-for-profit food banks from the registration requirements under the "solicitation by charitable organizations" statute.)

03/07/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7972](#)

BY Fogarty

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERTS AND ROCHA, INC. {LC5490/1}

03/11/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7973](#)

BY McEntee, Fogarty, Craven, Caldwell, Phillips

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF GRADUATE STUDENT ASSOCIATION, INC. {LC5431/1}

03/11/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [7982](#)

BY Corvese, O'Brien, Vella-Wilkinson, Azzinaro, Noret, Solomon

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS {LC5486/1} (Decreases the number of OSHA training hours from three (3) hours to one hour.)

03/16/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [8001](#)

(by request)

BY Carson, Cortvriend, Donovan, Speakman, Edwards, McGaw, Ruggiero, Abney

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME {LC5522/1} (Requires individuals transacting business in RI under any assumed name to file in person, by mail, or electronically with the office of the city or town clerk the true or real full name(s) of the person(s) transacting business and their email address.)

03/18/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

House Bill No. [8002](#)

BY J Lombardi, Potter, Felix, Alzate, Morales, Henries, Hull, Tanzi, Ranglin-Vassell, Cassar ENTITLED, AN ACT RELATING TO INSURANCE -- CONTROL OF HIGH PRESCRIPTION COSTS -- REGULATION OF PHARMACY BENEFIT MANAGERS {LC5497/1} (Regulates PBMs policies and practices relating to accurate costs and pricing reporting, restricts discriminatory practices and establishes consumer protections and enforcement of penalties for violations by the office of the attorney general.)

03/18/2022 Introduced, referred to House Corporations

03/25/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseCorporations@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Louis Mansolillo

Committee Clerk

222-2369

HouseCorporations@rilegislature.gov

POSTED: FRIDAY, MARCH 25, 2022, 4:05 PM